

# *2023 South Florida Environmental Report*

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## **2023 Highlights**

**Volume I: The South Florida Environment | Volume III: Annual Permit Reports**

## **2023 Transmittal Letter**

**Acronyms, Abbreviations, and Units of Measurement | Glossary | Conversion of Units of Measurement**

**Compiled Complete Report (very large file – 349 GB)**

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## **VOLUME II**

## **DISTRICT ANNUAL PLANS AND REPORTS**

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**Chapter 1: Introduction to Volume II**

**Chapter 2: Fiscal Performance Accountability Report Fiscal Year 2022**

**Chapter 3: 2022 Priority Water Bodies**

Appendix 3-1: 2022 Priority Water Body List and Schedule

**Chapter 4: Five-Year Capital Improvements Plan**

**Chapter 5A: Fiscal Year 2023 Five-Year Water Resource Development Work Program**

Appendix 5A-1: Projects Associated with a Basin Management Action Plan for Fiscal Year 2023 through Fiscal Year 2027

**Chapter 5B: Projects in the Five-Year Work Program with Grading for Each Watershed, Water Body, or Water Segment**

**Chapter 6A: Florida Forever Work Plan, 2023 Annual Update**

Appendix 6A-1: 2023 Critical Wetlands List

**Chapter 6B: Land Stewardship Annual Report**

**Chapter 7: Mitigation Donation Annual Report**

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