

# 2020 South Florida Environmental Report

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## 2020 Highlights

**Volume I: The South Florida Environment | Volume II: District Annual Plans and Reports  
2020 Transmittal Letter**

[Acronyms, Abbreviations, and Units of Measurement](#) | [Glossary](#) | [Conversion of Units of Measurement](#)

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## VOLUME III ANNUAL PERMIT REPORTS

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### Full Volume (very large file)

#### Chapter 1: Introduction to Volume III

#### Chapter 2: Comprehensive Everglades Restoration Plan Regulation Act Projects

- Appendix 2-1: [Annual Permit Report for the Picayune Strand Restoration Project](#)
- Appendix 2-2: [Annual Permit Report for the L-8 Flow Equalization Basin](#)
- Appendix 2-3: [Annual Permit Report for the Biscayne Bay Coastal Wetlands Project](#)
- Appendix 2-4: [Annual Permit Report for the C-111 Spreader Canal](#)
- Appendix 2-5: [Annual Permit Report for the 8.5 Square Mile Area and S-356 Pump Station](#)
- Appendix 2-6: [Annual Permit Report for the Ten Mile Creek Water Preserve Area](#)

#### Chapter 3: Everglades Forever Act Projects

- Appendix 3-1: [Comprehensive Annual Report for the Everglades Stormwater Treatment Areas \\*](#)
- Appendix 3-2: [Annual Permit Report for the Non-Everglades Construction Project](#)
- Appendix 3-3: [Annual Permit Report for the A-1 Flow Equalization Basin](#)

#### Chapter 4: Northern Everglades and Estuaries Protection Program Projects

- Appendix 4-1: [Annual Permit Report for Lake Okeechobee Water Control Structures Operation](#)
- Appendix 4-2: [Annual Permit Report for the Taylor Creek Stormwater Treatment Area](#)
- Appendix 4-3: [Annual Permit Report for the Lakeside Ranch Stormwater Treatment Area](#)
- Appendix 4-4: [Annual Permit Report for the Nubbin Slough Stormwater Treatment Area](#)
- Appendix 4-5: [Annual Permit Report for the Rolling Meadows Restoration Project](#)

#### Chapter 5: Environmental Resource Permitting Projects

- Appendix 5-1: [Annual Permit Report the Holey Land Wildlife Management Area](#)
- Appendix 5-2: [Annual Permit Report for the Cypress Creek Restoration Project](#)

\* A correction was made to Appendix 3-1 on June 10, 2021.