

CONSTRUCTION PLANS FOR
WAREHOUSE IMPROVEMENTS

2800 NORTH ANDREWS AVENUE EXT.
POMPANO BEACH, BROWARD COUNTY, FLORIDA
SECTION 22 - TOWNSHIP 48 SOUTH - RANGE 42 EAST

PARCEL ID: 484222310010



www.cphcorp.com
A Full Service
A & E Firm

500 West Fulton Street
Sanford, FL 32771
Ph: 407.322.6841

Plans Prepared By:
CPH, Inc.
State of Florida Licenses:
Engineer No. 3215
Surveyor No. LB7143
Architect No. AA26000926
Landscape No. LC000298

JASON L. JAMES
78936

This item has been digitally signed and sealed by Jason L. James, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies

ABBREVIATION/ SIGN LEGEND	CONSULTANTS	UTILITY PROVIDERS	APPROVAL AGENCIES	INDEX OF SHEETS	MAPS
<div><div><div>A/C - AIR CONDITIONER</div><div>APPROX - APPROXIMATE</div><div>ASPH - ASPHALT</div><div>AVG - AVERAGE</div><div>BFP - BACK FLOW PREVENTER</div><div>BLK - BLOCK</div><div>BLDG - BUILDING</div><div>BOC - BACK OF CURB</div><div>BOW - BACK OF WALL</div><div>C & G - CURB & GUTTER</div><div>CE - CONSTRUCTION ENTRANCE</div><div>CIL - CENTERLINE</div><div>CMP - CORRUGATED METAL PIPE</div><div>CO - CLEAN OUT</div><div>CONC - CONCRETE</div><div>DEPT - DEPARTMENT</div><div>DS - DOWN SPOUT</div><div>ELEC - ELECTRIC</div><div>EM - ELECTRICAL METER</div><div>ELEV - ELEVATION</div><div>EOP - EDGE OF PAVEMENT</div><div>FDC - FIRE DEPARTMENT CONNECTION</div><div>FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION</div><div>FF - FINISH FLOOR</div><div>FG - FINISH GRADE</div><div>FH - FIRE HYDRANT</div><div>FM - FORCE MAIN</div><div>FOC - FACE OF CURB</div><div>FP&L - FLORIDA POWER AND LIGHT</div><div>GOV'T - GOVERNMENT</div><div>HB - HOSE BIB</div><div>HC - ADA ACCESSIBLE</div><div>HDPE - HIGH DENSITY POLYETHYLENE PIPE</div><div>INV - INVERT</div><div>IRR - IRRIGATION</div><div>ME - MATCH EXISTING ELEVATION</div><div>MES - MITERED END SECTION</div><div>MH - MANHOLE</div><div>PVC - POLYVINYL CHLORIDE PIPE</div><div>PVMT - PAVEMENT</div><div>R - RADIUS</div><div>RCP - REINFORCED CONCRETE PIPE</div><div>REV - REVISION</div><div>RAW - RIGHT-OF-WAY</div><div>SF - SQUARE FEET</div><div>SAW - SIDEWALK</div><div>TOB - TOP OF BANK</div><div>TOE - TOE OF SLOPE</div><div>TW - TOP OF WALL</div><div>TYP - TYPICAL</div><div>UNK - UNKNOWN</div><div>UTL - UNDERGROUND TELEPHONE LINES</div><div>W/ - WITH</div><div>WV - WATER VALVE</div></div><div><div>(B) - BUS STOP (R7-7)</div><div>(DNE) - DO NOT ENTER (R5-1)</div><div>(FL) - NO PARKING - FIRE LANE (R7-94)</div><div>(HC) - HANDICAP (FTP 20-06 & FTP 22-06)</div><div>(KR) - KEEP RIGHT (R4-7A)</div><div>(KL) - KEEP LEFT (R4-8A)</div><div>(LTO) - LEFT TURN ONLY (R3-5L)</div><div>(ME) - MEDIAN (R4-7) (R4-8)</div><div>(ND) - NO DUMPING</div><div>(NL) - NO LEFT TURN (R3-2)</div><div>(NLI) - NO LITTERING</div><div>(NOR) - NO RIGHT TURN (R3-1)</div><div>(NOT) - NO TRUCKS (R5-2A)</div><div>(NP) - NO PARKING (R7-1)</div><div>(1W) - ONE WAY (R6-1L) (R6-1R)</div><div>(PE) - PEDESTRIAN CROSSING (W11-2)</div><div>(RT0) - RIGHT TURN ONLY (R3-5R)</div><div>(R1) - ROW NUMBER</div><div>(SL) - SPEED LIMIT (R2-X)</div><div>(ST) - STOP (R1-1)</div><div>(TZ) - TOW AWAY ZONE (R7-201)</div><div>(TE) - TRUCK ENTRANCE</div><div>(WL) - WEIGHT LIMIT (R12-5)</div><div>(WW) - WRONG WAY (R5-1A)</div><div>(Y) - YIELD (R1-2)</div><div>(DT) - RESERVED DRIVE-THRU PARKING</div></div></div> <div><p>OWNER BRE ALPHA INDUSTRIAL PROPERTY OWNER, LLC GATEWAY 233 SOUTH WACKER DRIVE, SUITE #4600 CHICAGO, ILLINOIS 60606 EMAIL: JHENNESSEY@LIPROP.COM</p><p>ENGINEER CPH, INC. 518 SOUTH CAMP MEADE ROAD, UNIT 2 LINTHICUM HEIGHTS, MARYLAND 21090 ATTN: JOSHUA A. BRYANT, P.E. (301) 918-2662</p><p>SURVEYOR CPH, INC. 500 WEST FULTON STREET SANFORD, FLORIDA 32771 ATTN: THOMAS J. GALLOWAY, P.S.M. (407) 322-6841</p><p>ARCHITECT CPH, INC. 1992 SOUTHWEST 1ST STREET MIAMI, FLORIDA 33135 ATTN: I. ILKER UZUN, RA, LEED AP BD+C (305) 274-4805</p><p>LANDSCAPE ARCHITECT CPH, INC. 500 WEST FULTON STREET SANFORD, FLORIDA 32771 ATTN: MAXWELL D. SPANN, R.L.A. (407) 322-6841</p></div> <div><p>ELECTRIC 330 SOUTHWEST 12TH AVENUE POMPANO BEACH, FLORIDA 33069 EMAIL: CHRISTINE.KALE@FPL.COM OR MIKE.S.KEIGHTLEY@FPL.COM (954) 956-2014</p><p>TELEPHONE AT&T - EASEMENT 8601 WEST SUNRISE BOULEVARD PLANTATION, FLORIDA 33322 EMAIL: G30576@ATT.COM (954) 723-2401</p><p>WATER & WASTEWATER BROWARD COUNTY WATER AND WASTEWATER 2555 WEST COPANS ROAD POMPANO BEACH, FLORIDA 33069 ATTN: DON PERRON (954) 831-0944) OR MARIO MANRIQUE (954) 831-0968)</p><p>GAS TECO PEOPLES GAS 702 NORTH FRANKLIN ST, TAMPA, FL 33602 ATTN: JOAN DOMNING EMAIL: JDOMNING@TECOENERGY.COM (813) 275-3783</p><p>CABLE 9950 NORTHWEST 6 CT PEMBROKE PINES, FLORIDA 33024 ATTN: LEONARD MAXWELL-NEWBOLD EMAIL: LEONARD_MAXWELL-NEWBOLD@CABLE.COMCAST.COM OR SHERELL_MCKAY2@COMCAST.COM (800) 266-2278</p></div> <div><p>CITY OF POMPANO BEACH PLANNING AND ZONING 100 WEST ATLANTIC BOULEVARD POMPANO BEACH, FLORIDA 33060 ATTN: PAOLA WEST, PRINCIPAL PLANNER (954) 545-7780</p><p>FLORIDA DEPARTMENT OF HEALTH - BROWARD COUNTY ENVIRONMENTAL ENGINEERING SECTION 2421A S.W. 6TH AVENUE FORT LAUDERDALE, FLORIDA 33315 (954) 519-1473</p><p>BROWARD COUNTY SURFACE WATER MANAGEMENT LICENSING PROGRAM 1 NORTH UNIVERSITY DRIVE, SUITE 201 PLANTATION, FLORIDA 33324 ATTN: ASHLEY RESTA, PROGRAM MANAGER (954) 519-1473</p><p>FLORIDA DEPARTMENT OF TRANSPORTATION DISTRICT IV 3400 W. COMMERCIAL BLVD. FORT LAUDERDALE, FLORIDA 33309 (954) 777-4110</p></div> <div><div><div>C0.1 COVER SHEET</div><div>S-1 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-2 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-3 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-4 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-5 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-6 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>S-7 BOUNDARY AND TOPOGRAPHIC SURVEY</div><div>C0.2 GENERAL NOTES</div><div>C0.3 GENERAL NOTES</div><div>C0.4 GENERAL NOTES</div><div>C1.0 STORM WATER POLLUTION & PREVENTION PLAN</div><div>C1.1 SWPPP DETAILS</div><div>C1.2 SWPPP DETAILS</div><div>C2.0 SITE DIMENSION PLAN</div><div>C3.0 UTILITY, GRADING AND STORM DRAINAGE PLAN</div><div>C4.0 FIRE TRUCK ROUTING PLAN</div><div>E0.09 OVERALL SITE LIGHTING PLAN - DEMOLITION</div><div>E1.10 OVERALL SITE PLAN - LIGHTING</div><div>E1.11 OVERALL SITE PHOTOMETRIC PLAN - LIGHTING</div><div>C5.0 DETAIL SHEET</div></div></div> <div><div><div></div><div>VICINITY MAP SCALE: 1" = 2,000'</div></div><div><div></div><div>LOCATION MAP SCALE: 1" = 500'</div></div></div> <div><div><div>Designed: D. WALSHAW</div><div>Drawn: W. ELAM</div><div>Checked: J. BRYANT</div><div>Job No.: W17806</div><div>Date: 2/2020</div><div>2020</div></div><div><div>COVER SHEET</div><div>WAREHOUSE IMPROVEMENTS</div><div>POMPANO BEACH, BROWARD COUNTY, FLORIDA</div></div><div><div>THIS SHEET NOT VALID FOR CONSTRUCTION WITHOUT COMPLETE SET OF PLANS. SEE GENERAL NOTES FOR MASTER LEGEND.</div><div>Sheet No. C0.1</div></div></div> <div><div><div>Always call 811 two full business days before you dig</div><div>Sunshine811.com</div><div>www.sunshine811.com</div></div></div> <div><p>THE SIZE OF THESE PLANS MAY HAVE BEEN SLIGHTLY ALTERED BY REPRODUCTION PROCESSES, THIS MUST BE CONSIDERED WHEN SCALING ANY REPRODUCED PLANS FOR THE PURPOSE OF COLLECTING DATA.</p><p>VERTICAL DATUM: NGVD '29</p></div>					