


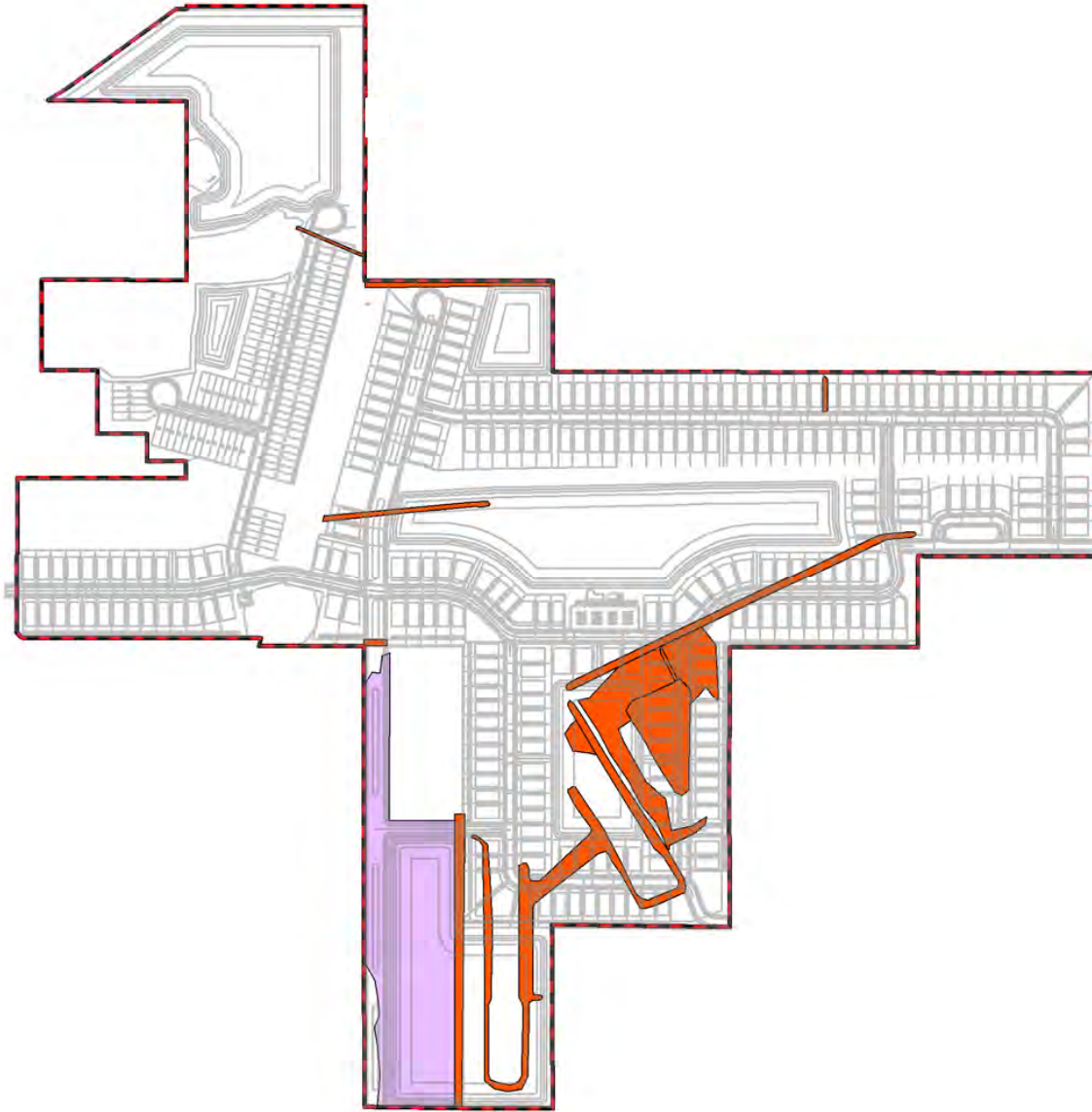
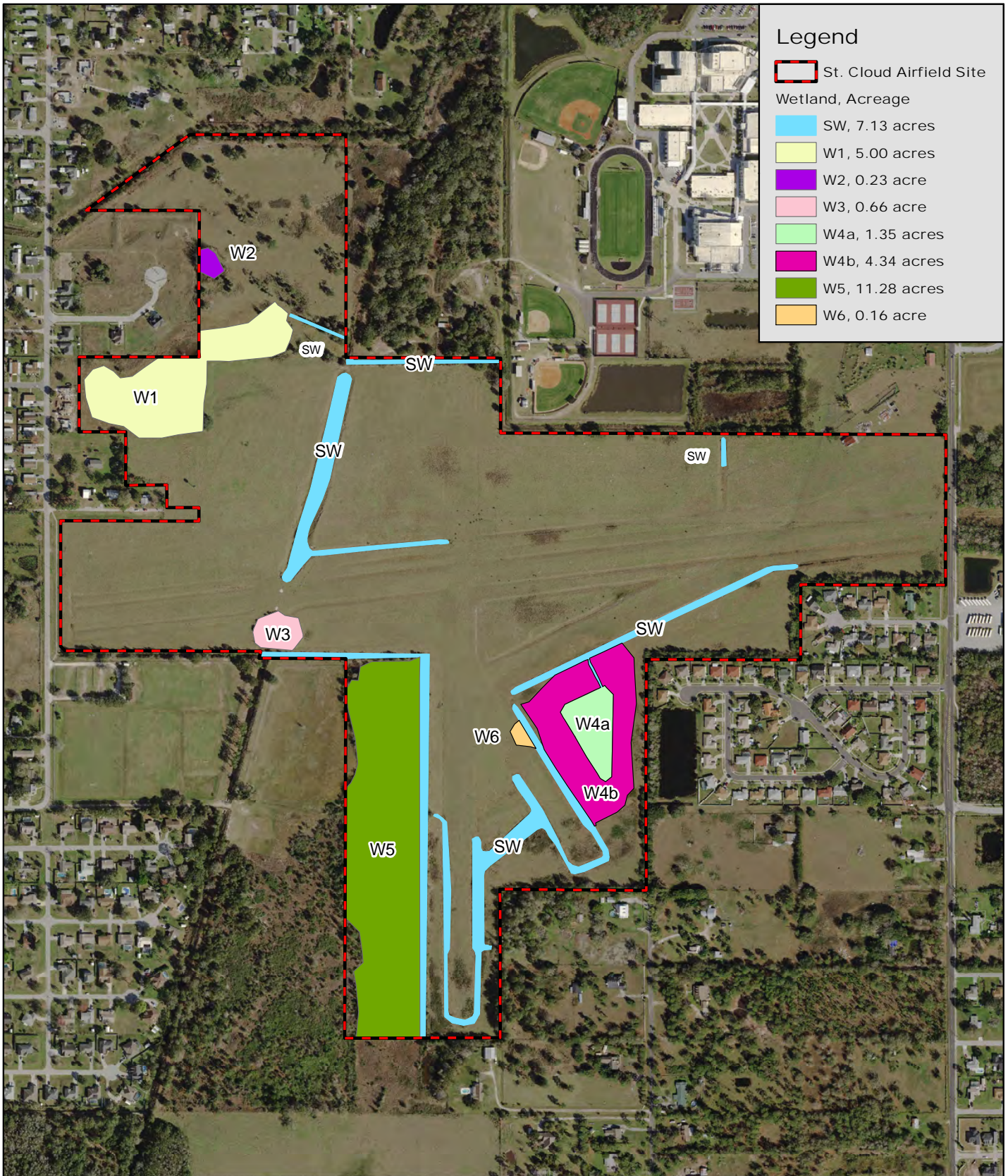


### Legend

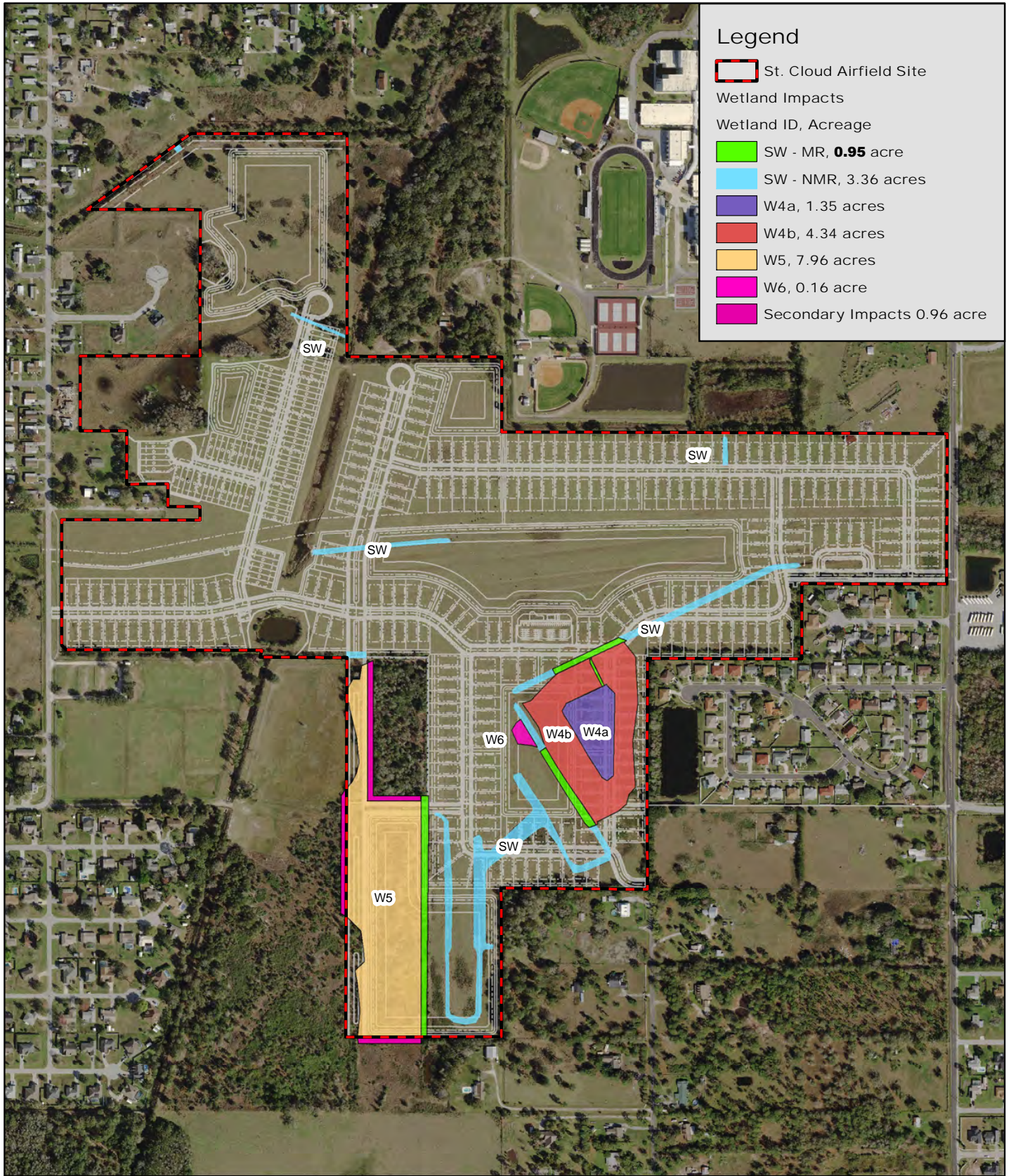
-  St. Cloud Airfield Site - 150 acres
- Impact Phases**
-  Phase 1-3 Construction
-  Phase 4 Conceptual













**St Cloud Airfield  
Osceola County, Florida  
Wetland 1 Enhancement Plan**

**INTRODUCTION**

W1 is a 5.00-acre freshwater marsh is located in the northeast corner of the project site. Vegetation within this wetland area includes sand cordgrass (*Spartina bakeri*), soft rush (*Juncus effusus*), pickerelweed (*Pontederia cordata*), duck potato (*Sagittaria latifolia*), bushy bluestem (*Andropogon glomeratus*), maidencane (*Panicum hemitomon*), wax myrtle (*Myrica cerifera*), Brazilian pepper (*Schinus terebinthifolius*), Chinese tallow (*Triadica sebifera*), camphor, (*Cinnamomum camphora*), caeserweed (*Urena lobata*).

**WETLAND RESTORATION PLAN**

The overall goal of this enhancement activity is to demonstrate successful enhancement of the Wetland 1 of exotic species control through hand removal and periodic herbicide application. This effort will include regular monitoring and maintenance activities to aide in achieving the success criteria set forth by this plan.

**VEGETATION PLANTING**

The enhancement area of Wetland 1 totals 5.00 acres and consists mostly of an herbaceous marsh with a perimeter cypress stand located on the southern edge. Enhancement includes the removal and treatment of the nuisance and exotic species for three years. The 0.87-acre upland buffer surrounding Wetlands 1 and 2 will be planted with 1-gallon sand cordgrass (*Spartina bakeri*) on 3-ft centers. Wetland 1 will also be planted with one, staggered row of wax myrtle (*Myrica cerifera*) planted on 10-ft centers. A narrow strip between Wetland 1 and the off-site properties will be planted with one, staggered row of wax myrtle (*Myrica cerifera*) planted on 10-ft centers and sand cordgrass on 3-ft centers. The table below lists the species to be installed, size, spacing and number of individuals by species. Please refer to Figure 10 for the Enhancement Plan.

| Species                                   | Size     | Spacing     | Quantity |
|---|----------|-------------|----------|
| Sand cordgrass ( <i>Spartina bakeri</i> ) | 1-gallon | 3' centers  | 5,470    |
| wax myrtle ( <i>Myrica cerifera</i> )     | 3-gallon | 10' centers | 300      |

Annual vegetation monitoring will be performed within the wetland restoration area. Monitoring will be quantitative and qualitative for the overall restoration areas.



## **WETLAND RESTORATION MAINTENANCE**

The following Nuisance Species Control program will be implemented to eliminate and/or control exotic/nuisance plant species within the wetland restoration area.

- Scheduled maintenance events will occur bi-monthly for the first year and quarterly for years 2 and 3 (or until success criteria are achieved).
- Nuisance species will be mechanically removed (such as by hand removal, light hand equipment, etc.) whenever possible. Chemical application will occur if no other removal technique seems practical.
- All reasonable efforts will be taken to limit local impacts while performing necessary maintenance activities.
- Long-term maintenance of the proposed wetland and upland restoration area will be maintained according to the success criteria described below.

## **VEGETATION MONITORING**

Vegetation monitoring will be performed within the wetland enhancement area. Monitoring will be quantitative for the planted species providing an estimated percent coverage of the upland buffer and qualitative for the overall wetland area. Percent cover of desirable and nuisance/exotic vegetation will be recorded during each monitoring event and summarized in a report format annually.

## **PHOTOGRAPHIC DOCUMENTATION**

One (1) fixed-location photographic station will be established during the baseline monitoring event within Wetland 1 with two (2) fixed-location photographic stations located on the east and west sides of Wetland 1 within the planted areas. These photograph stations will provide visual documentation of the current condition of the wetland and upland restoration areas. Each photographic station will be visited during each monitoring event. The series of photographs will provide a visual record of the long term success of the wetland restoration area.

## **REPORTS**

Baseline monitoring results shall be reported for the restoration areas and will be submitted within sixty (60) days following completion of the initial event. Subsequent monitoring



events will be performed on an annual basis for three (3) years. Annual reports will be provided within 60 days of the completion of the previous year monitoring event.

Each annual report will provide the results of the monitoring and maintenance activities. The report will summarize the results of the monitoring events and coverage for appropriate wetland species. Representative photographs will also be included to provide visual evidence of the wetland restoration condition.

## **SUCCESS CRITERIA**

The criteria for determining mitigation success are as follows:

- At least eighty percent (80%) survivorship of the total number of planted species.
- At least eighty percent (80%) of the groundcover and shrub layer vegetation is comprised of desirable wetland species.
- Nuisance and/or exotic plant species do not exceed five percent (5%) cover within the wetland restoration area.

## **SCHEDULE**

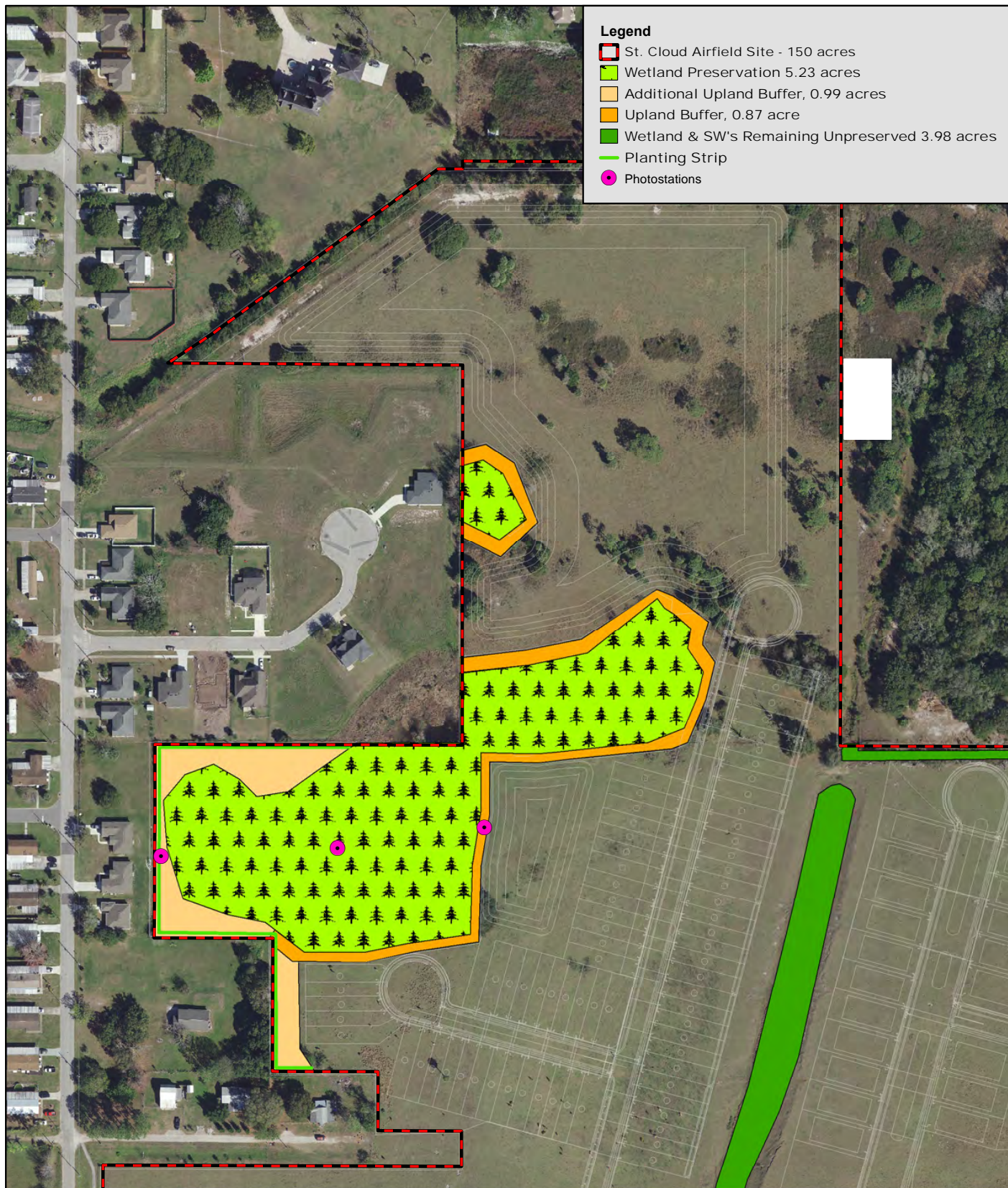
Implementation of the proposed wetland restoration program is anticipated to begin once all permits and approvals are obtained.

The preliminary project schedule provided below assumes initiation of the wetland restoration program in March 2019. Time-zero monitoring of the restored wetland will be conducted following the completion of permitting.

| <b>Activity</b>                        | <b>Date</b>    |
|--|----------------|
| Install Plants and Baseline Monitoring | March 2019     |
| Bi-annual Monitoring Event             | September 2019 |
| Annual Monitoring Event                | March 2020     |
| First Annual Report Submittal          | March 2020     |
| Bi-Annual Monitoring Event             | September 2020 |
| Annual Monitoring Event                | March 2021     |
| Second Annual Report Submittal         | March 2021     |
| Bi-Annual Monitoring                   | September 2021 |
| Annual Monitoring                      | March 2021     |
| Third Annual Report Submittal          | March 2021     |









## DEED OF CONSERVATION EASEMENT STANDARD

Prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return original or certified recorded document to:

South Florida Water Management District  
1707 Orlando Central Parkway – Suite 200  
Orlando, Florida 32809

THIS DEED OF CONSERVATION EASEMENT is given this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by THOM T. LEHEUR ("Grantor") whose mailing address is 7000 MICHIGAN AVENUE SAINT CLOUD FL to South Florida Water Management District ("Grantee"). As used herein, the term "Grantor" shall include any and all heirs, successors or assigns of the Grantor, and all subsequent owners of the "Conservation Easement Area" (as hereinafter defined) and the term "Grantee" shall include any successor or assignee of Grantee.

### WITNESSETH

**WHEREAS**, the Grantor is the fee simple owner of certain lands situated in OSCEOLA County, Florida, and more specifically described on the location map in Exhibit "A" attached hereto and incorporated herein (the "Property"); and

**WHEREAS**, Permit No. 170705-21 ("Permit") and any modifications thereto issued by the Grantee authorizes certain activities which could affect wetlands or other surface waters in or of the State of Florida; and

**WHEREAS**, the Grantor, in consideration of the consent granted by the Permit or other good and valuable consideration provided to Grantor, is agreeable to granting and securing to the Grantee a perpetual Conservation Easement as defined in Section 704.06, Florida Statutes (F.S.), over the area of the Property described on Exhibit "B" ("Conservation Easement Area"); and

**WHEREAS**, Grantor grants this Conservation Easement as a condition of the Permit, solely to off-set or prevent adverse impacts to natural resources, fish and wildlife, and wetland functions; and

**WHEREAS**, Grantor desires to preserve the Conservation Easement Area in perpetuity in its natural condition, or, in accordance with the Permit, in an enhanced, restored, or created condition; and

**NOW, THEREFORE**, in consideration of the issuance of the Permit to construct and operate the permitted activity, and as an inducement to Grantee in issuing the Permit, together with other good and valuable consideration provided to the Grantor, the adequacy and receipt of which are hereby acknowledged, Grantor hereby voluntarily grants, creates, conveys, and establishes a perpetual Conservation Easement for and in favor of the Grantee upon the area of the Property described on Exhibit "B" which shall run with the land and be binding upon the Grantor, and shall remain in full force and effect forever.

The scope, nature, and character of this Conservation Easement shall be as follows:

1. Recitals. The recitals hereinabove set forth are true and correct and are hereby



Form 62-330.301(8) – Deed of Conservation Easement - Standard  
Incorporated by reference in paragraph 62-330.301(6)(a), F.A.C. (Effective Date)

Page 1 of 10



14. Recordation. Grantor shall record this Conservation Easement in timely fashion in the Official Records of OSCEOLA County, Florida, and shall rerecord it at any time Grantee may require to preserve its rights. Grantor shall pay all recording costs and taxes necessary to record this Conservation Easement in the public records. Grantor will hold Grantee harmless from any recording costs or taxes necessary to record this Conservation Easement in the public records.

**TO HAVE AND TO HOLD** unto Grantee forever. The covenants, terms, conditions, restrictions and purposes imposed with this Conservation Easement shall be binding upon Grantor, and shall continue as a servitude running in perpetuity with the Conservation Easement Area.

Grantor hereby covenants with Grantee that Grantor is lawfully seized of said Conservation Easement Area in fee simple; that the Conservation Easement is free and clear of all encumbrances that are inconsistent with the terms of this Conservation Easement; all mortgages and liens on the Conservation Easement area, if any, have been subordinated to this Conservation Easement; that Grantor has good right and lawful authority to convey this Conservation Easement; and that it hereby fully warrants and defends record title to the Conservation Easement Area hereby conveyed against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, THOM T. LEHEUP ("Grantor") has hereunto set its authorized hand this 2 day of April, 2018.  
INDIVIDUAL

☐ A Florida corporation or ☒ INDIVIDUAL (choose one)

→ By: [Signature]  
(Signature)

Name: THOM T. LEHEUP  
(Print)

Title: OWNER

Signed, sealed and delivered in our presence as witnesses:

By: [Signature]  
(Signature)

Name: Michelle Rybalkin  
(Print)

By: [Signature]  
(Signature)

Name: Marasias Mitchell-Henry  
(Print)

STATE OF FLORIDA

COUNTY OF Osceola

On this 2 day of April, 2018, before me, the undersigned notary public, personally appeared Thom T. LeHeup, the person who subscribed to the foregoing instrument, as the owner (title), of 2000 Michigan Ave St Cloud FL 34769 ☐ (corporation), a Florida corporation, or ☒ individual (choose one) and acknowledged that he/she executed the same on behalf of said ☐ corporation, or ☒ individual (choose one) and the he/she was duly authorized to do

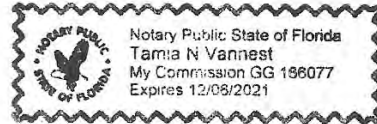
so. He/She is personally known to me or has produced a FL. Driver's License (state)  
driver's license as identification.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC, STATE OF FLORIDA

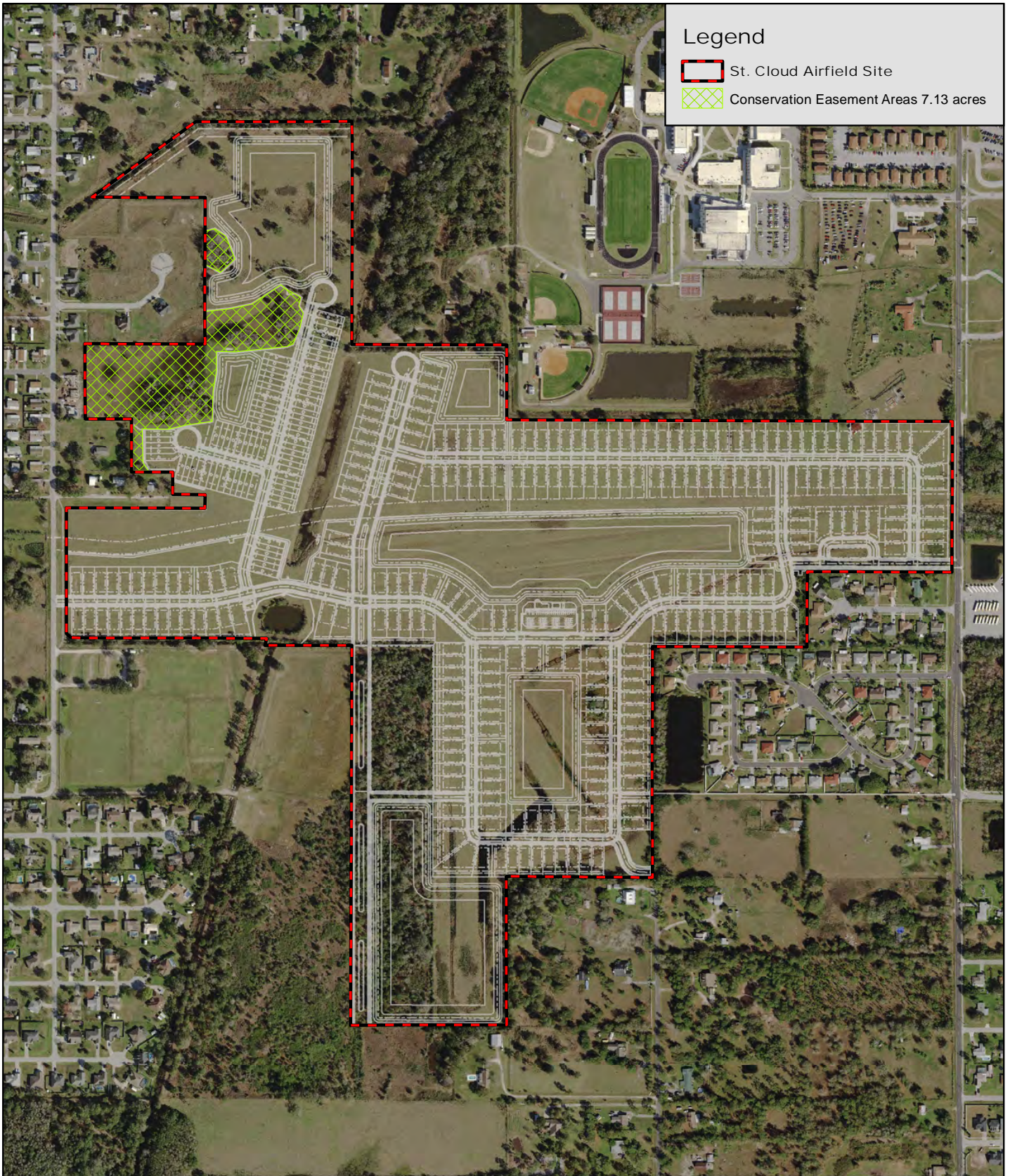
Tamia N. Vannest  
(Signature)

TAMIA N. VANNEST  
(Name)



My Commission Expires: 12-06-21





**Bio-Tech Consulting Inc.**  
 Environmental and Permitting Services  
 2002 E. Robinson St. Orlando, FL 32803  
 Ph: 407-894-5969 Fax: 407-894-5970  
 www.bio-techconsulting.com

St. Cloud Airfield Site  
 Osceola County, Florida  
 Exhibit A  
 Conservation Easement Location Map



600  
 Feet

Project #: 104-36  
 Produced By: SAS  
 Date: 10/23/2017



# SKETCH OF DESCRIPTION PARCEL-1

## LEGAL DESCRIPTION PARCEL-1

A portion of Lots 76, 85, 86 & 91, The Seminole Land and Investment Company's Subdivision of Section 11, Township 26 South, Range 30 East, as filed and recorded in Plat Book B, Page 2 of the Public Records of Osceola County, Florida.

Being more particularly described as follows:

Beginning at the Southeast corner of Town Park Subdivision, as filed and recorded in Plat Book 21, Pages 10 & 11 of the Public Records of Osceola County, Florida, thence run N00°04'08"E, along the East line of said Town Park Subdivision, a distance of 144.11 feet; thence run N83°30'18"E, a distance of 113.95 feet; thence run N78°38'21"E, a distance of 95.66 feet; thence run N57°20'28"E, a distance of 95.91 feet; thence run N51°42'21"E, a distance of 63.20 feet; thence run S36°34'24"E, a distance of 32.96 feet; thence run S59°22'53"E, a distance of 18.23 feet; thence run S48°03'21"E, a distance of 47.27 feet; thence run S09°33'50"W, a distance of 36.41 feet; thence run S34°48'55"E, a distance of 48.21 feet; thence run S13°37'41"W, a distance of 51.13 feet; thence run S22°55'27"W, a distance of 79.59 feet; thence run S68°10'29"W, a distance of 28.97 feet; thence run S84°10'51"W, a distance of 122.34 feet; thence run S84°42'46"W, a distance of 75.86 feet; thence run S82°05'40"W, a distance of 28.66 feet; thence run N88°39'38"W, a distance of 82.69 feet; thence run S00°13'47"W, a distance of 87.92 feet; thence run S09°18'16"W, a distance of 88.98 feet; thence run S01°45'21"W, a distance of 130.36 feet; thence run S81°44'44"W, a distance of 120.27 feet; thence run S78°29'38"W, a distance of 75.51 feet; thence run S89°56'41"W, a distance of 114.75 feet; thence run S00°03'19"E, a distance of 150.62 feet; thence run S34°40'19"E, a distance of 47.20 feet; thence run N89°49'09"W, a distance of 72.85 feet; thence run N00°04'41"W, a distance of 230.90 feet, to a point on the South line of Lot 86, The Seminole Land and Investment Company's Subdivision of Section 11, Township 26 South, Range 30 East, as filed and recorded in Plat Book B, Page 2 of the Public Records of Osceola County, Florida; thence run S89°52'18"W, along said South line, a distance of 203.62 feet to the Southeast corner of Weiss Estates, as filed and recorded in Plat Book 20, Page 188 of the Public Records of Osceola County, Florida; thence run N00°01'34"W, along the East line of said Weiss Estates, a distance of 329.96 feet to a point on the South line of said Town Park Subdivision; thence run S89°50'14"E, along said South line, a distance of 525.19 feet to the POINT OF BEGINNING.

Containing 292,916.72 square feet or 6.72 acres, more or less.

### LEGEND

|        |                                      |          |                                      |
|--------|--------------------------------------|----------|--------------------------------------|
| L.B.   | LICENSED BUSINESS                    | TEL.     | TELEPHONE                            |
| SEC.   | SECTION                              | NO.      | NUMBER                               |
| TWP.   | TOWNSHIP                             | #        | NUMBER                               |
| RNG.   | RANGE                                | P.S.M.   | PROFESSIONAL SURVEYOR AND MAPPER     |
| O.R.B. | OFFICIAL RECORDS BOOK                | R.L.S.   | REGISTERED LAND SURVEYOR             |
| P.G.   | PAGE                                 | C1       | CURVE NUMBER                         |
| R/W    | RIGHT OF WAY                         | L1       | LINE NUMBER                          |
| Δ      | CENTRAL ANGLE                        | R        | PROPERTY LINE                        |
| R      | RADIUS                               | ●        | DESCRIPTIVE POINT                    |
| L      | LENGTH                               | S.L.I.C. | SEMINOLE LAND & INVESTMENT COMPANY'S |
| CD     | CHORD DISTANCE                       | N&D      | NAIL AND DISK                        |
| CB     | CHORD BEARING                        | ID       | IDENTIFICATION                       |
| FDOT   | FLORIDA DEPARTMENT OF TRANSPORTATION | CM       | CONCRETE MONUMENT                    |
| EXST.  | EXISTING                             | (P)      | PLAT                                 |
| NAD    | NORTH AMERICAN DATUM                 | C.R.     | COUNTY ROAD                          |
| F.B.   | FIELD BOOK                           | P.O.C    | POINT OF COMMENCEMENT                |
| DEPT.  | DEPARTMENT                           | P.O.B    | POINT OF BEGINNING                   |

### NOTES

BEARINGS AS SHOWN HEREON ARE BASED UPON LINE SHOWN (ASSUMED)

THIS SURVEYOR HAS NOT MADE A SEARCH OF THE PUBLIC RECORDS FOR EASEMENTS, RESTRICTIONS, RESERVATIONS AND/OR RIGHT OF WAYS

THIS SKETCH IS NOT INTENDED TO REPRESENT A BOUNDARY SURVEY

NO CORNERS WERE SET AS A PART OF THIS SKETCH.

REQUESTED BY: RYAN BLAIDA, CONNELLY & WICKER, INC.

SEE SHEET 2 OF 3 FOR SKETCH OF DESCRIPTION

|                |                   |           |
|----------------|-------------------|-----------|
| DATE OF SKETCH | 10/18/17          | REVISIONS |
| SCALE          | 1" = 200'         |           |
| F.B.           | PAGE              |           |
| SECTION        | 11                |           |
| TWP.           | 26 S., RNG. 30 E. |           |
| JOB NO.        | 16-241            |           |

**JOHNSTON'S**  
SURVEYING INC.

900 Shady Lane, Kissimmee, Florida 34744-8695  
Tel. (407) 847-2179 Fax (407) 847-6140

*[Signature]* 10/18/17  
RICHARD D. BROWN, P.S.M. #5700 (DATE)  
NOTE: NOT VALID WITHOUT RAISED SURVEYOR'S SEAL.



# *SKETCH OF DESCRIPTION PARCEL-1*

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE #     | DIRECTION   | LENGTH  |
| L1         | N00°04'08"E | 144.11' |
| L2         | N83°30'18"E | 113.95' |
| L3         | N78°38'21"E | 95.66'  |
| L4         | N57°20'28"E | 95.91'  |
| L5         | N51°42'21"E | 63.20'  |
| L6         | S36°34'24"E | 32.96'  |
| L7         | S59°22'53"E | 18.23'  |
| L8         | S48°03'21"E | 47.27'  |
| L9         | S09°33'50"W | 36.41'  |
| L10        | S34°48'55"E | 48.21'  |
| L11        | S13°37'41"W | 51.13'  |
| L12        | S22°55'27"W | 79.59'  |
| L13        | S68°10'29"W | 28.97'  |
| L14        | S84°10'51"W | 122.34' |
| L15        | S84°42'46"W | 75.86'  |
| L16        | S82°05'40"W | 28.66'  |
| L17        | N88°39'38"W | 82.69'  |
| L18        | S00°13'47"W | 87.92'  |
| L19        | S09°18'16"W | 88.98'  |
| L20        | S01°45'21"W | 130.36' |
| L21        | S81°44'44"W | 120.27' |
| L22        | S78°29'38"W | 75.51'  |
| L23        | S89°56'41"W | 114.75' |
| L24        | S00°03'19"E | 150.62' |
| L25        | S34°40'19"E | 47.20'  |
| L26        | N89°49'09"W | 72.85'  |
| L27        | N00°04'41"W | 230.90' |
| L28        | S89°52'18"W | 203.62' |
| L29        | N00°01'34"W | 329.96' |
| L30        | S89°50'14"E | 525.19' |

**JOHNSTON'S**  
SURVEYING INC.  
900 Shady Lane, Kissimmee, Florida 34744-8695  
Tel. (407) 847-2179 Fax (407) 847-6140

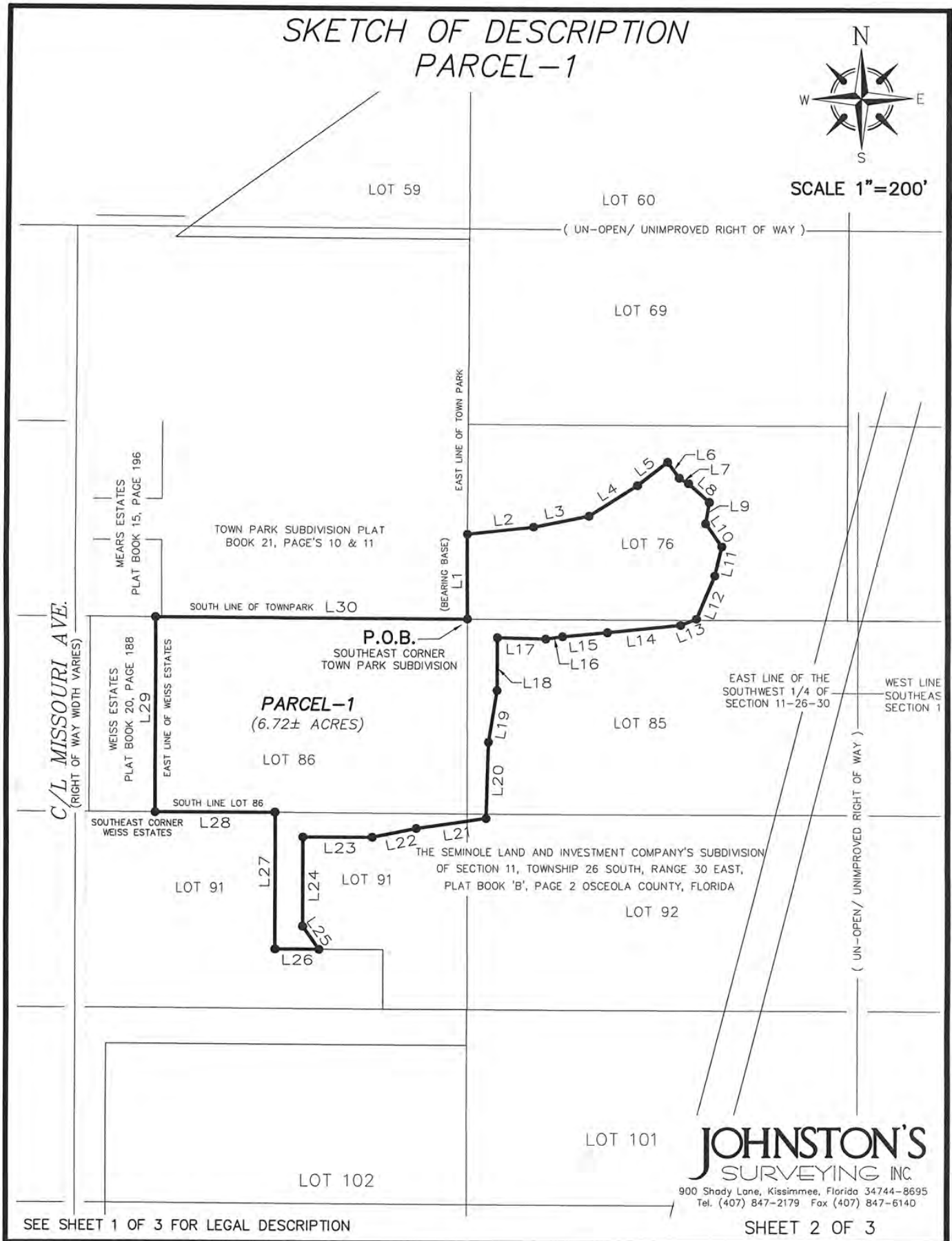
SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION

SHEET 3 OF 3

# SKETCH OF DESCRIPTION PARCEL-1



SCALE 1"=200'



SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION

**JOHNSTON'S**  
SURVEYING INC.  
900 Shady Lane, Kissimmee, Florida 34744-8695  
Tel. (407) 847-2179 Fax (407) 847-6140

SHEET 2 OF 3



# SKETCH OF DESCRIPTION PARCEL-2

## LEGAL DESCRIPTION PARCEL-2

A portion of Lots 69 & 76, The Seminole Land and Investment Company's Subdivision of Section 11, Township 26 South, Range 30 East, as filed and recorded in Plat Book B, Page 2 of the Public Records of Osceola County, Florida.

Being more particularly described as follows:

Commencing at the Southeast corner of Town Park Subdivision, as filed and recorded in Plat Book 21, Pages 10 & 11 of the Public Records of Osceola County, Florida, thence run N00°04'08"E, along the East line of said Town Park Subdivision, a distance of 350.68 feet to the POINT OF BEGINNING; thence continue N00°04'08"E along said East line, a distance of 144.53 feet; thence run N75°04'07"E, a distance of 45.46 feet; thence run S56°15'16"E, a distance of 57.86 feet; thence run S21°44'44"E, a distance of 107.41 feet; thence run S46°46'26"W, a distance of 86.43 feet; thence run N63°11'58"W, a distance of 77.33 feet to the POINT OF BEGINNING.

Containing 17,850.67 square feet or 0.41 acres, more or less.

### LEGEND

|        |                                      |          |                                      |
|--------|--------------------------------------|----------|--------------------------------------|
| L.B.   | LICENSED BUSINESS                    | TEL.     | TELEPHONE                            |
| SEC.   | SECTION                              | NO.      | NUMBER                               |
| TWP.   | TOWNSHIP                             | #        | NUMBER                               |
| RNG.   | RANGE                                | P.S.M.   | PROFESSIONAL SURVEYOR AND MAPPER     |
| O.R.B. | OFFICIAL RECORDS BOOK                | R.L.S.   | REGISTERED LAND SURVEYOR             |
| PG.    | PAGE                                 | C1       | CURVE NUMBER                         |
| R/W    | RIGHT OF WAY                         | L1       | LINE NUMBER                          |
| Δ      | CENTRAL ANGLE                        | R        | PROPERTY LINE                        |
| R      | RADIUS                               | ●        | DESCRIPTIVE POINT                    |
| L      | LENGTH                               | S.L.I.C. | SEMINOLE LAND & INVESTMENT COMPANY'S |
| CD     | CHORD DISTANCE                       | N&D      | NAIL AND DISK                        |
| CB     | CHORD BEARING                        | ID       | IDENTIFICATION                       |
| FDOT   | FLORIDA DEPARTMENT OF TRANSPORTATION | CM       | CONCRETE MONUMENT                    |
| EXST.  | EXISTING                             | (P)      | PLAT                                 |
| NAD    | NORTH AMERICAN DATUM                 | C.R.     | COUNTY ROAD                          |
| F.B.   | FIELD BOOK                           | P.O.C    | POINT OF COMMENCEMENT                |
| DEPT.  | DEPARTMENT                           | P.O.B    | POINT OF BEGINNING                   |

### NOTES

BEARINGS AS SHOWN HEREON ARE BASED UPON LINE SHOWN (ASSUMED)


THIS SURVEYOR HAS NOT MADE A SEARCH OF THE PUBLIC RECORDS FOR EASEMENTS, RESTRICTIONS, RESERVATIONS AND/OR RIGHT OF WAYS

THIS SKETCH IS NOT INTENDED TO REPRESENT A BOUNDARY SURVEY

NO CORNERS WERE SET AS A PART OF THIS SKETCH.

REQUESTED BY: RYAN BLAIDA, CONNELLY & WICKER, INC.

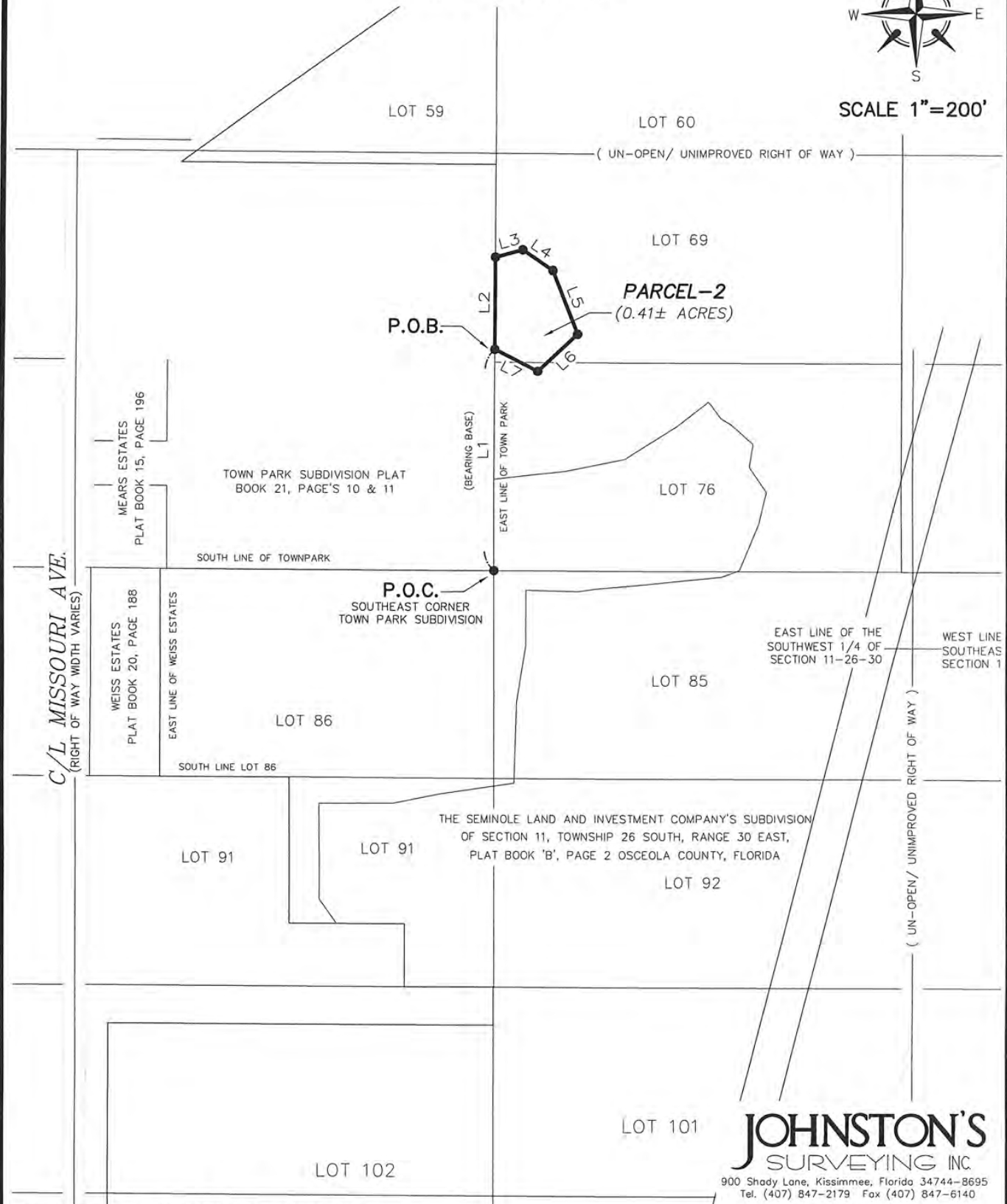
SEE SHEET 2 OF 3 FOR SKETCH OF DESCRIPTION

|                |                   |           |   |
|----------------|-------------------|-----------|---|
| DATE OF SKETCH | 10/18/17          | REVISIONS |  <p>900 Shady Lane, Kissimmee, Florida 34744-8695<br/>Tel. (407) 847-2179 Fax (407) 847-6140</p> <p><i>Richard D. Brown</i> 10/18/17<br/>RICHARD D. BROWN, P.S.M. #5700 (DATE)<br/>NOTE: NOT VALID WITHOUT RAISED SURVEYOR'S SEAL</p> |
| SCALE          | 1" = 200'         |           |   |
| F.B.           | PAGE              |           |   |
| SECTION        | 11                |           |   |
| TWP.           | 26 S., RNG. 30 E. |           |   |
| JOB NO.        | 16-241            |           |   |

# SKETCH OF DESCRIPTION PARCEL-2



SCALE 1"=200'



SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION

SHEET 2 OF 3

**JOHNSTON'S**  
SURVEYING INC.  
900 Shady Lane, Kissimmee, Florida 34744-8695  
Tel. (407) 847-2179 Fax (407) 847-6140



*SKETCH OF DESCRIPTION  
PARCEL-2*

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE #     | DIRECTION   | LENGTH  |
| L1         | N00°04'08"E | 350.68' |
| L2         | N00°04'08"E | 144.53' |
| L3         | N75°04'07"E | 45.46'  |
| L4         | S56°15'16"E | 57.86'  |
| L5         | S21°44'44"E | 107.41' |
| L6         | S46°46'26"W | 86.43'  |
| L7         | N63°11'58"W | 77.33'  |

SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION

**JOHNSTON'S**  
SURVEYING INC.  
900 Shady Lane, Kissimmee, Florida 34744-8695  
Tel. (407) 847-2179 Fax (407) 847-6140

SHEET 3 OF 3

# Lucky L Mitigation Bank

Osceola County, FL

SFWMD Permit No.: 49-00006-M  
SFWMD Application No.: 130808-15

Lucky L Mitigation Bank  
Blue Water LLC  
400 N. Paulina St.  
Chicago, IL 60608

June 12, 2018

Susan Elfers  
South Florida Water Management District  
1707 Orlando Central Parkway, Suite 200  
Orlando, FL 32809

Re: Letter of Credit Reservation from:  
Lucky L Mitigation Bank  
Application No.: 130808-15

Credit Reservation for:  
Saint Cloud Airfield, SJRWMD Permit Application No.: 180416-479

Dear Ms. Elfers:

The purpose of this letter is to confirm that the "Saint Cloud Airfield" project is purchasing 2.23 UMAM freshwater herbaceous credits from the Lucky L Mitigation Bank to satisfy the requirements of their project. As such, these mitigation credits are reserved for this project.

Please feel free to contact us if you have any questions or require additional information.

Sincerely yours,



Matt Ehrhard, Managing Member  
Blue Water LLC/Lucky L Mitigation Bank

Cc: John Lesman, Bio-Tech Consulting, Inc.